

## How to perform Salah

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Having cleansed yourself by *Wudu*, you may proceed to perform *Salah*. *Wudu* is a ritual cleansing. Before you begin your *Salah*, however, you must make sure that you have a clean body, a clean place to pray, and that you are wearing clothing free of impurities. The minimum clothing required during *Salah* is:

**A. For males:** Any clothing that covers from the naval to the knees. It is preferable to cover the shoulders.

**B. For females:** Any clothing that covers all of the body (including the head) except the face, hands, and according to Imam Abu-Hanifah the toes and a portion of the front of the feet.

### The way to offer *Salah* is:

1. Stand upright facing the direction of *Al-Ka'bah*. This position is called *Qiyaam* and the direction is called *Qiblah* in Arabic. The *Qiblah* in North America is towards the east with a slight angle towards the north.
2. Make *Niyyah* (intention) in your heart for the prayer you want to pray.
3. Raise your hands to your ears and say: "**Allahu Akbar.**" This means: (*Allah* is the Greatest). This is called *Takbiratul Ihram*
4. Now place your right hand on top of your left hand just below your belly button and look downward to the place where your forehead will touch the ground in the *Sujood* (prostration) and recite silently (This is called *Sana*):

**"Subhanaka allahumma wa bi hamdika wa tabara kasmuka wa ta'ala jadduka wa la ilaha ghairuka."**

سبحانك اللهم و بحمدك، وتبارك اسمك، و تعالى جدك، ولا إله غيرك

This means: "O Allah, how perfect You are and praise be to You. Blessed is Your name, and exalted is Your majesty. There is no god but You." [Only recite this supplication, *Subhanaka*, at the beginning of the first *Rak'ah*]

Then recite silently: "**A'udhu billahi minash shaitanir rajim.**"

أعوذ بالله من الشيطان الرجيم

This is called *Ta'awwudh*, and it means: "I seek shelter in Allah from the rejected Satan."

بسم الله الرحمن الرحيم

Then recite: "**Bismillahir rahmanir rahim.**"

This is called *Tasmiyah*, and it means: "In the name of Allah, the most Gracious, the most Merciful."

5. After this, recite *Suratul Fatihah* (the opening chapter) of the Noble *Qur'an*:

**"Al hamdu lil lahi rabbil 'alamin. Arrahmanir rahim. Maliki yawmiddin. Iyyaka na'budu wa iyyaka nasta'in. Ihdinas siratal mustaqim. Siratal ladhina an'amta'alaihim, ghairil maghdubi'alaihim wa lad dhallin. (Amin)"**

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< الحمد لله رب العالمين، الرحمن الرحيم، مالك يوم الدين، إياك نعبد >  
< وإياك نستعين، اهدنا الصراط المستقيم، صراط الذين أنعمت عليهم غير المغضوب عليهم ولا الضالين >

This means:

"All praises and thanks be to Allah, the Lord of the worlds, the most Gracious, the most Merciful; Master of the Day of Judgment. You alone we worship, from You alone we seek help. Guide us along the straight path - the path of those whom You favored, not of those who earned Your anger or went astray."

You must recite *Surat Al-Fatihah* in each unit (*Rak'ah*) of the prayer, if you pray alone. However, if praying behind an Imam and he recites loudly, then it is not necessary for you to recite it.

6. Now recite any other passage from the Noble *Qur'an*.

For example: "*Bismillahir rahmanir rahim*

*Qul hu wal lahu ahad, allahus samad, lam yalid wa lam yulad, wa lam ya kul lahu kufuwan ahad.*"

< بسم الله الرحمن الرحيم >  
< قل هو الله أحد، الله الصمد، لم يلد و لم يولد، و لم يكن له كفوا أحد >

This means:

"In the name of Allah, the most Gracious, the most Merciful. Say, He is Allah, the One. Allah is Eternal and Absolute. He begets not, nor was He begotten. And there is none co-equal unto Him."

7. Now bow down saying: "*Allahu Akbar*" and place your hands on your knees and say silently: "*Subhana Rabbiyal Adhim.*" This means: (How Perfect is my Lord, the Supreme) three times. This position is called *Rukoo'*. Keep your head in line with your back, and look downward to the place of *Sujood*. (See step 9)

8. Stand up from the bowing position saying: "*Sami'Allahu liman hamidah*" (*Allah* hears those who praise Him) "*Rabbana lakal hamd.*" This means: (Our Lord, praise be to You).

9. Prostrate on the floor saying: "*Allahu Akbar*" with your forehead, nose, palms of both hands, your knees, and toes all touching the floor. Then recite silently: "*Subhana Rabbiyal A'la.*" (How Perfect is my Lord, the Highest) three times. This position is called *Sujood*. Keep your arms away from the sides of the body and the ground.

10. Sit up from the floor saying *Allahu Akbar*. Sit upright with your knees bent and palms placed on them and say: "*Rabbighfir li.*"

رب اغفر لي

This means:

"O my Lord! Forgive me."

Say "*Allahu Akbar*" and again prostrate in the *Sujood* position. Recite "*Subhana Rabbiyal A'la*" three times. Sit up from this position saying "*Allahu Akbar*"

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This completes the first *Rak'ah* or unit of *Salah*. Now stand up for the second *Rak'ah* and perform it in the same way, except that you do not recite **Sana Subhanaka** at the beginning, and after the second *Sujood* (prostration) you sit on the left leg while keeping the right foot upright and put your right hand on the right thigh, with all fingers together in a fist except the index finger. Stick the index finger straight out. Put your left hand on the left thigh. Now recite *Tashahhud* silently:

التحيات لله والصلوات والطيبات، السلام عليك أيها النبي ورحمة الله  
وبركاته، السلام علينا وعلى عباد الله الصالحين، أشهد أن لا إله إلا الله، وأشهد أن محمدا عبده ورسوله.

<i>'At-Tahiyyatu lillahi</i>	This means: "Greetings, prayers and
<i>was- Salawatu wat-Tayyibatu.</i>	goodness belong to Allah.
<i>As-Salamu ' alaika</i>	Peace be on you,
<i>ayyuhannabiyyu</i>	O Prophet
<i>wa rahmatullahi</i>	and the mercy of Allah
<i>wa barakatuhu.</i>	and His blessings.
<i>Assalamu 'alaina wa'ala</i>	Peace be on us and on
<i>ibadil-Lahis -Salihin</i>	the righteous servants of Allah
<i>ash hadu al-La ilaha</i>	I bear witness that
<i>il-Lal lahu</i>	there is no god but Allah,
<i>wa ash hadu anna</i>	and bear witness that
<i>Muhammadan abduhu</i>	Muhammad is His servant
<i>wa rasuluhu."</i>	and Messenger."

In a three-*Rak'ah* *Salah* (as in *Maghrib*) or a four-*Rak'ah* *Salah* (*Dhuhr*, *Asr*, and *Isha*) you stand up for the remaining *Rak'ah(s)* after you have done *Tashahhud*. For a two-*Rak'ah* *Salah* you remain seated after *Tashahhud* and then recite silently *Assalatul-Ibrahimiyyah*:

اللهم صل على محمد وعلى آل محمد، كما صليت على إبراهيم وعلى آل إبراهيم، وبارك على محمد وعلى آل محمد، كما باركت على إبراهيم  
وعلى آل إبراهيم، في العالمين إنك حميد مجيد.

*'Allahumma salli 'ala Muhammadin* "O Allah, let Your mercy come upon Muhammad  
*Wa 'ala ali Muhammadin* and the family of Muhammad

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<i>Kama sallaita 'ala Ibrahim</i>	as You let it come upon Ibrahim
<i>wa 'ala ali Ibrahim</i>	and the family of Ibrahim
<i>wa barik 'ala Muhammadin</i>	O Allah, bless Muhammad
<i>wa 'ala ali Muhammadin</i>	and the family of Muhammad
<i>Kama barakta 'ala Ibrahim</i>	as You blessed Ibrahim
<i>Wa 'ala ali Ibrahim</i>	and the family of Ibrahim.
<i>Fil a'lamina Innaka</i>	Truly You are
<i>hamidun Majid."</i>	Praiseworthy and Glorious."

11. Now turn your face to the right saying: "***Assalamu alaikum wa rahmatullah***" (peace and the mercy of Allah be on you) and then to the left repeating the same words.

This completes the two-*Rak'ah Salah*.

In the three or four-*Rak'ah* prayers (*Dhuhr*, *Asr*, *Maghrib*, and *Isha*) the whole procedure is repeated in the remaining *Rak'ah(s)*, except after *Tashahhud*, you say "*Allahu Akbar*" and stand up and only recite *Surat Al-Fatiha* in *Fard* prayers and no other *Surah*, then continue doing the rest of the actions as you have done before (*Rukoo'*, rising, *Sujood*). Then stand again for the fourth *Rak'ah*.

Also, in the last *Rak'ah* of any prayer, after you have made your *Sujood*, sit up and silently recite both *Tashahhud* and *Salatul Ibrahimiyah*. At the end of any prayer, you must finish by making *Tasleem*.

### **When to Recite Aloud or Silently:**

During obligatory *Fajr* prayers, you recite the *Qur'an* aloud in both *Rak'ahs*. You also recite the first two *Rak'ahs* of the obligatory prayers of *Maghrib* and *Isha* aloud as well.

However, the third and fourth *Rak'ahs* are always recited silently during obligatory prayers. Also, in the *Dhuhr* and *Asr* prayers, the recitation is always silent for all four *Rak'ahs*.

Furthermore, the one who leads *Jumu'ah* prayers (Friday prayer in place of *Dhuhr*) will recite the *Qur'an* aloud.